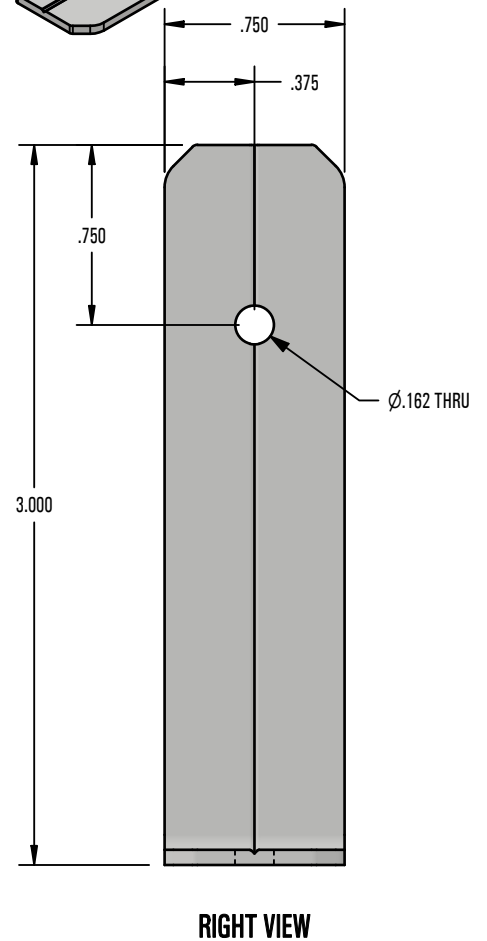
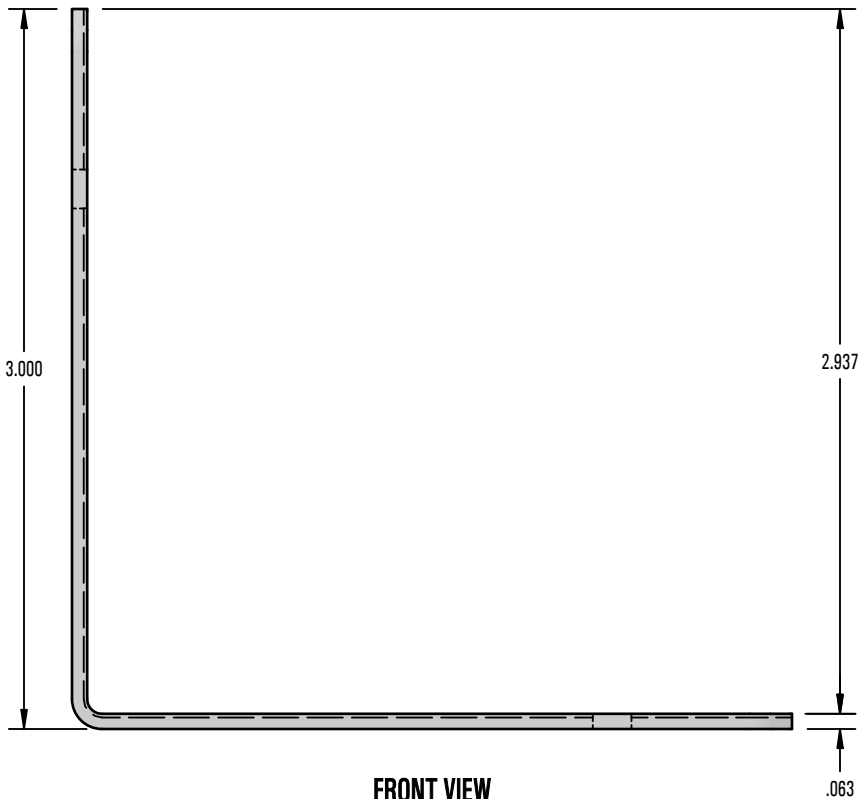
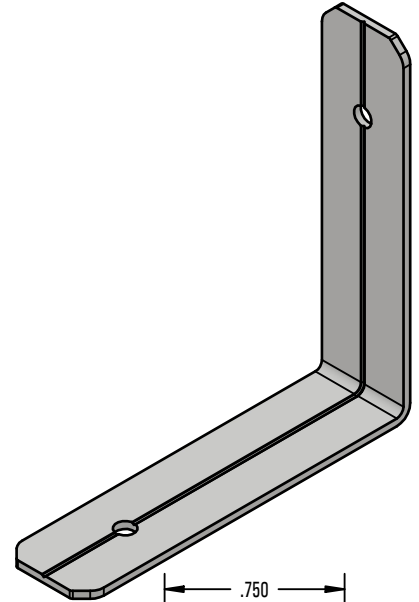
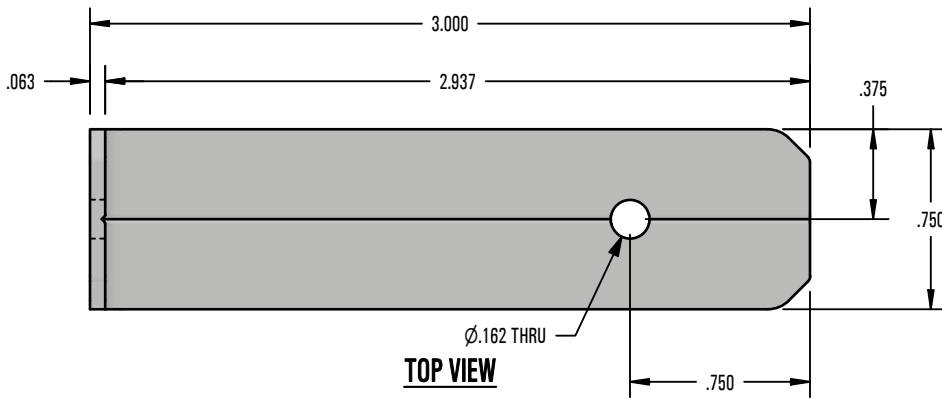


*** UCPS PRODUCT CUT SHEET ***

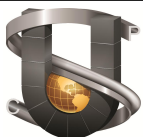
REV-001

APPROVED FOR PRODUCTION 1/18/25



NOTES:

1. FOR CLARITY THIS DRAWING IS NOT TO SCALE.
2. CONTACT THE MANUFACTURER FOR RECOMMENDED LAYOUTS, SPACING AND ADDITIONAL DETAILS.
3. INSTALLATION MUST BE COMPLETED WITH THE MANUFACTURERS WRITTEN SPECIFICATIONS AND INSTALLATION INSTRUCTIONS.
4. THESE DRAWINGS ARE SUBJECT TO CHANGE WITHOUT NOTICE.



UNIVERSAL
COMPOSITE PANEL SYSTEMS™

220 EXCHANGE DRIVE, UNIT B, CRYSTAL LAKE, IL 60014

PHONE: 855-696-8277 WEBSITE: WWW.UCPS.US E-MAIL: INFO@UCPS.US

RIGHT ANGLE-FORMED

DRAWN BY: rhoeffleur

DATE: 9/19/2025

SCALE: N.T.S.

MATERIAL: Aluminum 5052 H32

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