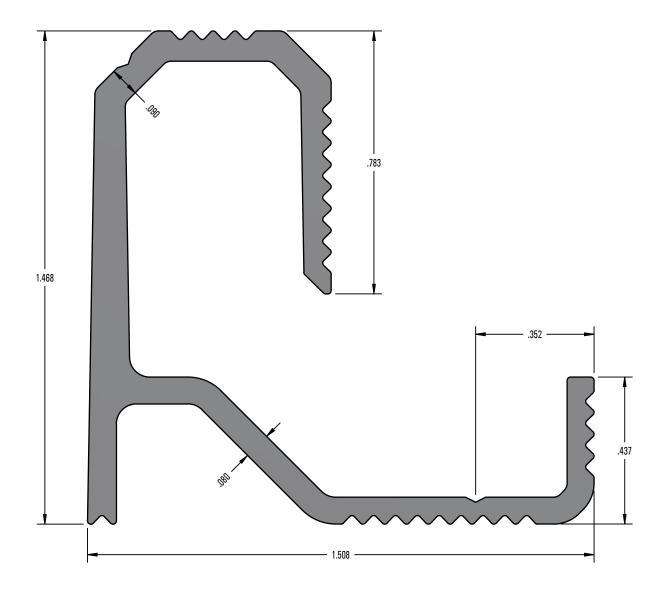
# \*\*\* UCPS PRODUCT CUT SHEET \*\*\*

REV-001 APPROVED FOR PRODUCTION 1/18/25



## **PROFILE VIEW**

### NOTES:

- 1. FOR CLARITY THIS DRAWING IS NOT TO SCALE.
- 2. CONTACT THE MANUFACTURER FOR RECOMMENDED LAYOUTS, SPACING AND ADDITIONAL DETAILS.
- 3. INSTALLATION MUST BE COMPLETED WITH THE MANUFACTURERS WRITTEN SPECIFICATIONS AND INSTALLATION INSTRUCTIONS.
- 4. THESE DRAWINGS ARE SUBJECT TO CHANGE WITHOUT NOTICE.



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## STP-Y-CHANNEL

| DRAWN BY: | rhoeffleur       |
|-----------|------------------|
| DATE:     | 9/19/2025        |
| SCALE:    | N.T.S.           |
| MATERIAL: | Aluminum 6063 T6 |

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