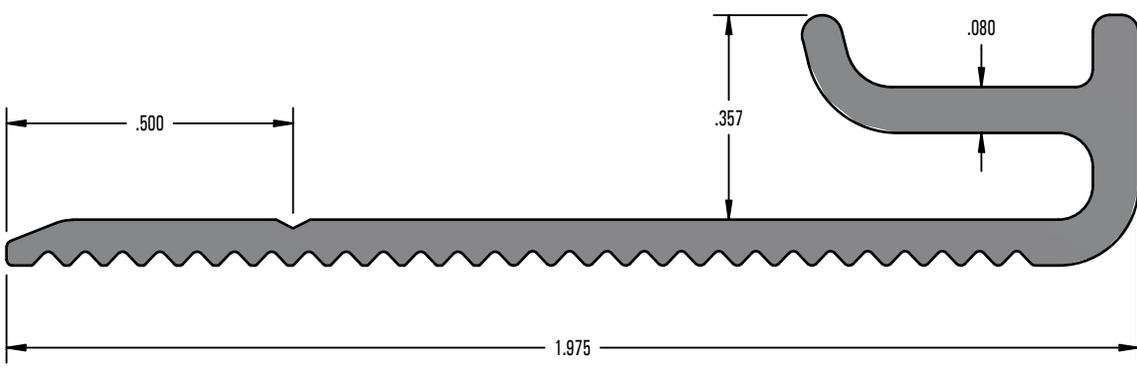


# \*\*\* UCPS PRODUCT CUT SHEET \*\*\*

|         |                                      |
|---------|--------------------------------------|
| REV-001 | APPROVED FOR PRODUCTION 1/18/25      |
| REV-002 | UCPS BUSINESS ADDRESS UPDATE 2/16/26 |



**PROFILE VIEW**

**NOTES:**

1. FOR CLARITY THIS DRAWING IS NOT TO SCALE.
2. CONTACT THE MANUFACTURER FOR RECOMMENDED LAYOUTS, SPACING AND ADDITIONAL DETAILS.
3. INSTALLATION MUST BE COMPLETED WITH THE MANUFACTURERS WRITTEN SPECIFICATIONS AND INSTALLATION INSTRUCTIONS.
4. THESE DRAWINGS ARE SUBJECT TO CHANGE WITHOUT NOTICE.



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COMPOSITE PANEL SYSTEMS™

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## J-CHANNEL

|           |                  |
|-----------|------------------|
| DRAWN BY: | rhoeffleur       |
| DATE:     | 2/16/2026        |
| SCALE:    | N.T.S.           |
| MATERIAL: | 6063-T6 Aluminum |

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